



ALF ENGEN  
SKI MUSEUM  
FOUNDATION

# INTERMOUNTAIN SKI HALL OF FAME NOMINATION FORM

*Please return your nomination by March 1, 2027 by 5 pm*

## Nominee's Information

1. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_  
 Date of birth: \_\_\_\_\_ Place of birth: \_\_\_\_\_

## 2. Category of Nomination (check only one)

- Ski Competition** -Individuals who achieve notoriety and success as racers, coaches, officials, event organizers, and timers; in alpine, cross country, jumping, nordic, nordic combined, freestyle, snowboarding, telemark, gelande, jumping, and biathlon skiing.
- Ski Pioneers** – Individuals who develop ski areas and ski facilities including, but not limited to Heli-skiing, back-country access, and back-country, skiing/snowboarding and mountaineering.
- Ski Innovators**-Individuals who significantly contribute to the development of the skill, practice, and promotion of skiing, including ski school directors, instructors, educators, journalists, snow safety experts, ski equipment designers, ski retailers, and volunteers.
- Inspirational Skiers** – Individuals who are recognized for their skill and prowess in the sport of skiing.

3. Is this a posthumous nomination?  NO  Date of death \_\_\_\_\_  
 Name of closest known relative: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

4. Date(s) of achievements: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5. What is the nominee's connection to the Intermountain Region? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Supporting Material below must accompany a nomination. Nominations lacking will be pended and the nominator will be notified of missing items.

- A fully completed Nomination Form.
- A cover letter from the Nominator detailing the reasons for the nomination.
- Two (2) seconding letters in support of the nominee.
- A short half page biography (maximum of 200 words) in a format suitable for publication excerpted from the long biography
- A long biography used to support the nomination that will inform, educate and describe the contributions, accomplishments exploits and history, of the nominee. Emphasis should be placed on describing what the nominee has accomplished outside of their area of expertise (maximum 2 pages or 1,000 words).
- One (1) headshot photo and nine (9) photos suitable for publication.

*The nomination should not exceed ten (10) pages, exclusive of photos.*

**Nominator's Information**

1. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  
\_\_\_\_\_

2. What is your relationship to the nominee? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Second's Information (two required)**

3.a Name (s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Knowledge of, or relationship to nominee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3.b Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Knowledge of, or relationship to nominee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature of**

**Nominator:**

**Date:**

---

**Incomplete nominations will be pended until completed and will not be processed. Only successful nominees will be notified by mid-July.** Send the completed nomination to Maddie Nunez, Alf Engen Ski Museum at [engenmuseum@uolf.org](mailto:engenmuseum@uolf.org).

For more information contact John Durham, [johnadurham43@msn.com](mailto:johnadurham43@msn.com), Chair of the Intermountain Ski Hall of Fame Selection Committee.