



## NOMINATION FORM

**All nominations are due by March 1, 2021.**

Nominations lacking any of the below details will remain pending and the nominator will be notified of missing items. Only successful nominees will be notified by mid-July. Nominations should not exceed ten (10) pages, exclusive of photos.

### NOMINEE'S INFORMATION

1. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_  
Date of birth: \_\_\_\_\_ Place of birth \_\_\_\_\_

2. Category of Nomination (check one that most applies)

- \_\_\_ **Ski Competition** - Individuals who achieve fame as racers, coaches, officials, event organizers and timers; in alpine, cross country, jumping, nordic, nordic combined, freestyle, snowboarding, telemark, gelande, jumping and biathlon skiing.
- \_\_\_ **Ski Pioneers** - Individuals who develop ski areas and ski facilities including, but not limited to: Heli-skiing, back country access and back country skiing/snowboarding and mountaineering.
- \_\_\_ **Ski Innovators** - Individuals who significantly contribute to the development of the skill, practice and promotion of skiing, including ski school directors, instructors, educators, journalists, snow safety experts, ski equipment designers, ski retailers and volunteers.
- \_\_\_ **Inspirational Skiers** - Individuals who are recognized for their skill and prowess in the sport of skiing.

3. If this is a posthumous nomination, please provide date of death: \_\_\_\_\_  
Name of closest known relative: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

4. Date(s) of achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. What is the nominee's connection to the Intermountain Region? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE INCLUDE ALL SUPPORTING MATERIALS:**

- A fully completed Nomination Form
- A cover letter from the nominator detailing the reasons for the nomination
- Two (2) letters in support of the nominee
- A short half page biography in a format suitable for publication
- A long biography used to support the nomination that will inform, educate, and describe the contributions, accomplishments, exploits, and history of the nominee. Emphasis should be placed on describing what the nominee has accomplished outside of their area of expertise
- One (1) head shot photo and nine (9) photos suitable for publication

**NOMINATOR'S INFORMATION**

1. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

2. What is your relationship to the nominee? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LETTER'S OF SUPPORT INFORMATION:**

3.a Name (s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Knowledge of, or relationship to nominee: \_\_\_\_\_  
\_\_\_\_\_

3.b Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Knowledge of, or relationship to nominee: \_\_\_\_\_  
\_\_\_\_\_

**Signature of Nominator:** \_\_\_\_\_ **Date:** \_\_\_\_\_

For more information, please contact Gregory C. Thompson:

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Salt Lake City, UT 84112-0860

Email: greg.c.thompson@utah.edu  
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